

CLASSIFIED MESSAGE

ORIG: [REDACTED]
 UNIT: OST
 EXT: [REDACTED]
 DATE: 30 Jan 62

FEB 62 21 53z

S-E-C-R-E-T

ROUTING

| | | |
|---|---|------|
| 1 | 4 | 25X1 |
| 2 | 5 | 25X1 |
| 3 | 6 | |

TO: [REDACTED]
 FROM: DIRECTOR

CONF: DPD (1-2-3-4-5-6-7-8-9)

INFO:

NJI

TOR: 2153Z 01 FEB 62

2 FEB 1962

cc [REDACTED]
 [REDACTED]

| | | |
|-----------|-----------------------|---------|
| DEFERRED | PRIORITY | INITIAL |
| X ROUTINE | OPERATIONAL IMMEDIATE | INITIAL |

OUT08870

TO

CITE

7302

REF: [REDACTED]
 9741 (IN 26252)
 9811 (IN 26717)

1. WITHIN NORMAL CONCEPT OF [REDACTED] ELECTRONICS CONFERENCE (2-13 APR 62),
 PRE-CONFERENCE MEETING OF [REDACTED] DELEGATES USUALLY HELD TO PROVIDE JOINT
 DISCUSSIONS OF [REDACTED] MATERIAL. STRONG INTEREST INDICATED TO
 HOLD SUCH MEETING THIS YEAR [REDACTED] ON 29-30 MARCH.

2. MATTER INFORMALLY REVIEWED WITH [REDACTED]
 [REDACTED] PROMISED SUPPORT AND AGREED TO BRIEF,
 SOLICIT CONCURRENCE [REDACTED] UNDER TENTATIVE ARRANGEMENTS [REDACTED]
 NPIC TO PREPARE AGENDA AND PRESENT PROGRAM. NPIC STANDS BY TO PARTICIPATE IN
 PREPARATION OF PROGRAM, PREPARE ITS SHARE OF MATERIAL AND BRIEFERS.

3. REQUEST YOU DISCUSS MATTER WITH [REDACTED] AND ARRANGE
 INTERVIEW WITH [REDACTED] TO SOLICIT HIS WILLINGNESS TO SPONSOR MEETING
 AND PROVIDE MANAGEMENT LEADERSHIP. ELECTRONICS CONFERENCE AGENDA INDICATES
 SCOPE OF SUBJECT INTEREST AND MAY ASSIST [REDACTED] PLANNING.

COORDINATING OFFICERS

S-E-C-R-E-T

RELEASING OFFICER

AUTHENTICATING OFFICER

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ORIG :
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| 1 | 4 |
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| 3 | 6 |

| DEFERRED | PRIORITY | INITIALS |
|-------------------------------------|--------------------------|--------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| ROUTINE | OPERATIONAL IMMEDIATE | INITIALS |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

PAGE TWO

TO

INFO

CITE

AGENDA AND OTHER CONFERENCE DETAILS MAY BE OBTAINED FROM

25X1

4. US DELEGATION HAS APPROX 20 MEMBERS FULLY CLEARED AND INTERESTED TO ATTEND.

5. ADVISE VANCREFELD TO SEE PARAS ABOVE IN REPLY TO REFS.

END OF MESSAGE

TCO/CIA - 455
TCO/DDI - 455
TCO/DDP - 455
TCO/MPI
CIA/PAD - 455

| | |
|---|---------------|
| 1 | REBER: ACTION |
| 2 | BISSELL |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |

25X1

25X1

25X1

25X1

25X1

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